

Nº 50332

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 6 1986

Returned to applicant for correction

Corrected application filed

Map filed NOV 6 1986

The applicant Edwin H. and Ruth L. Robbins

323 Dempsey Ln, of Dixie Valley

Street and No. or P.O. Box No.

City or Town

Nevada 89406

State and Zip Code No.

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 6 c.f.s second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Aqua culture  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 60 acres

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE ¼ SE ¼ Section 5, T.21N., R35E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B.+M. or at a point from which the SE corner of said Section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
5 bears S.88°40'30"E. a distance of 989.46 feet.

6. Place of use SW ¼ SE ¼ and W ¼ SE ¼ SE ¼ Section 5, T.21N., R.35E., M.D.B.+M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled artesian well and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
distribution system  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5000

10. Estimated time required to construct works 3 years  
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Map following

By s/Edwin H. Robbins  
323 Dempsey Ln  
Dixie Valley, NV 89406

Compared cc/\_se

Protested

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

Application 50332 is hereby denied on the grounds that the applicants have not kept the State Engineer properly informed of their current mailing address and due to this failure the State Engineer has been unable to determine if the applicants are even interested in pursuing this application, and that without this information, granting of the application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 29th day of January,

Cultural map filed \_\_\_\_\_ A.D. 19 96

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_